



# भारतीय वायु सेना / Indian Air Force



**INVITES APPLICATIONS FROM UNMARRIED MALE CANDIDATES FOR SELECTION TEST IN JANUARY - FEBRUARY 2017 TO JOIN AS AIRMEN IN**

**GROUP 'X' (TECHNICAL) OR GROUP 'Y' (NON-TECHNICAL) {EXCEPT AUTOMOBILE TECHNICIAN, GROUND TRAINING INSTRUCTOR, INDIAN AIR FORCE (POLICE), INDIAN AIR FORCE (SECURITY) AND MUSICIAN} TRADES OR FOR BOTH GROUPS 'X' & 'Y' (TECHNICAL/NON-TECHNICAL) TRADES FOR INTAKES 01/2018 AND 02/2018**

### IMPORTANT NOTIFICATION TO CANDIDATES

- Application will be filled ONLINE by the candidates and detailed instructions to fill up the same are available at [www.airmenselection.gov.in](http://www.airmenselection.gov.in).
- In a single ONLINE application, a candidate can opt for either Group - X or Group - Y or both Groups X & Y.
- Examination for both Groups X and Y shall be held in one sitting.
- ONLINE REGISTRATION will commence on 15 September 2016 and will close on 29 September 2016.** Only ONLINE REGISTERED applications shall be accepted. After successful Online Registration, a colour printout of duly filled application on A4 size paper along with all applicable attachments is also required to be sent to CASB, so as to reach CASB by **13 October 2016**, by ordinary post only.
- Duplicate / Incomplete / erroneously filled applications would be rejected.
- No correspondence would be entertained on rejected applications.
- Receipt of Online Provisional Admit Card through e-mail is not to be considered as final authority for appearing in the written test. Candidates are liable to be debarred from appearing in the written test in case anomalies / irregularities/ incorrect information are observed during initial verification at the examination venue.
- FOR CAREER DETAILS, DETAILED SYLLABUS AND MODEL QUESTION PAPERS LOG ON TO [www.airmenselection.gov.in](http://www.airmenselection.gov.in)**

1. Indian Air Force invites ONLINE application from **UNMARRIED MALE INDIAN CITIZENS** (citizens of Nepal are also eligible) for selection test in **January - February 2017** to join as Airmen in **Group 'X' (Technical) Trades or Group 'Y' (Non-Technical) {Except Automobile Technician, GTI, IAF (P), IAF(S) and Musician} Trades or in both Groups 'X&Y' (Technical/Non-Technical in single sitting) (THE SELECTION TEST IS NOT FOR SELECTION AS COMMISSIONED OFFICERS/ PILOTS/ NAVIGATORS).**

### ELIGIBILITY CRITERIA

#### 2. Educational Qualification

##### (a) Group 'X' (Technical).

(i) Passed **Intermediate/10+2 Equivalent examination with Mathematics, Physics and English** with minimum **50% marks** in aggregate and **50% marks in English**.

OR

(ii) Passed **Three years Diploma Course in Engineering in any stream, as shown below**, from a Government recognized Polytechnic Institute with **50% marks** in overall aggregate, and **50% marks in English in Diploma or in Intermediate/Matriculation, if English is not a subject in Diploma Course**.

(aa) **Mechanical Stream:-** Mechanical Engineering, Mechanical Engineering (Design & Drafting), Mechanical Engineering (Foundry Technology), Mechanical Engineering (Machine Tool Maintenance and repairs), Mechanical Engineering (Refrigeration & Air Conditioning), Mechanical Engineering (Tool & Die), Mechanical Engineering (Production), Mechanical Engineering (Fabrication Tech), Mechanical Engineering (CAD/CAM Design & Robotics), Mechanical (Advance Manufacturing Technology), Manufacturing Engineering/Technology, Production Engineering, Automobile Engineering, Advanced Diploma in Refrigeration & Air Conditioning, Mechatronics. (ab) **Electrical/Electronics/IT Stream:-** Electronics, Applied Electronics, Electronics & Communication Engineering, Electronics (Microprocessor), Electronics and Avionics, Electronics (Fibre Optics), Electronics (Robotics), Electronics and Instrumentation Engineering, Electronics & Telecommunication Engineering, Industrial Electronics, Electrical Engineering, Electrical & Electronics Engineering, Instrumentation Engineering/Technology, Instrumentation and Control Engineering, Telecommunication Engineering/Technology, Information Technology, Computer Engineering, Computer Science & Engineering, Computer Science & Technology.

(b) **Group 'Y' (Non-Technical) {Except Automobile Technician, GTI, IAF (P), IAF(S) and Musician} Trades.** Passed **Intermediate / 10+2 / Equivalent Examination** in any stream/subjects approved by Central / State Education Boards with minimum **50% marks** in aggregate and **50% marks in English**.

(c) **For Group 'Y' (Non-Technical) Medical Assistant Trade.** Passed 10+2/ Intermediate / equivalent exam with Physics, Chemistry, Biology and English with a minimum of **50% marks** in aggregate and **50% marks in English**.

(d) **Groups 'X&Y' (Eligible for both Technical and Non-Technical).** Passed **Intermediate/10+2 Equivalent examination with Mathematics, Physics and English** with minimum **50% marks** in aggregate and **50% marks in English**. Candidates will take the examination for Group 'X' and Group 'Y' subjects in one sitting and can qualify for Group 'X' or Group 'Y' or both i.e. if candidate passes in English, Physics and Mathematics, he is considered pass in Group 'X' and if he passes in English and Reasoning and General Awareness (RAGA) then he will be considered pass in Group 'Y'. If a candidate clears in all the four subjects, he will be considered pass in Group 'X' and Group 'Y'. **Diploma holders are eligible to appear only for Group 'X'.**

**Note-1:** Education Boards recognized/affiliated by Council of Boards for School Education (COBSE) will only be permitted. **Note-2:** Exact aggregate Percentage of marks before decimal as written in the marks sheet of 10+2/ Intermediate/Equivalent/Three years Diploma Course OR calculated as per the rules of concerned Education Board/ Polytechnic Institute will only be considered (For example 49.99% should be taken as 49% and not to be rounded off to 50%).

#### 3. Date of Birth Block

(a) Candidates born between **07 July 1997** and **20 December 2000** (both days inclusive) are eligible to apply.

(b) In case, a candidate clears the Selection Procedure then the **upper age limit as on date of enrolment is 21 years**.

4. **President, Central Airmen Selection Board reserves the right to shortlist the applications on the basis of available vacancies and number of eligible applicants by applying cut off percentage.**

#### 5. Mandatory Medical Standards.

(a) General Medical Standards for both Group 'X' (Technical) Trades and Group 'Y' (Non-Technical) {Except Automobile Technician, GTI, IAF (P), IAF(S) and Musician} Trades are as follows: -

- Height:** Minimum acceptable height is **152.5 cm**.
- Chest:** Minimum range of expansion: **5 cm**
- Weight:** Proportionate to height and age. However, **minimum weight of 55 Kg required for Operations Assistant (ATS) Trade only**.
- Corneal Surgery (PRK/LASIK)** is not acceptable.
- Hearing:** Candidate should have normal hearing i.e. able to hear forced whisper from a distance of 6 meters with each ear separately.
- Dental:** Should have healthy gums, good set of teeth and minimum 14 dental points.
- Health:** Candidate should be free from medical or surgical deformity. He should be free from all communicable diseases and skin ailments. Candidate must be physically and mentally FIT to perform duty in any part of the world, in any climate and terrain.
- Body Tattoo:** Permanent body tattoos on inner face of the fore arms (inside of elbow to the wrist), Back (dorsal) part of the hand/reverse side of palm and Tribals with tattoos which are as per custom and traditions of their tribes only are permitted. However, right to decide on acceptability/unacceptability of the individual rests with the Selection Centre. Candidates with permanent body tattoos are to submit a photograph of the Tattoo with size and type of the Tattoo.

(b) Colour Vision, Visual Standards and Leg Length for Group 'X' (Technical) Trades and Group 'Y' (Non-Technical) {Except Automobile Technician, GTI, IAF (P), IAF(S) and Musician} Trades are as follows: -

Trades	Colour Vision	Visual Acuity	Maximum limits of Ref Error	Leg length
<b>GROUP 'X' (TECHNICAL) TRADES</b>				
Workshop Fitter (Mechanical), Workshop Fitter (Smith), Structure Fitter, Propulsion Fitter, Weapon Fitter, Electrical Fitter, Electronic Fitter, *Mechanical System Fitter and *Automobile Fitter	CP-II	6/12 each eye correctable to 6/6 each eye.	Hypermetropia: + 2.0 D Myopia: -1 D including ± 0.50 Astigmatism	*Minimum leg length required for Mechanical System Fitter & Automobile Fitter is 99 cm.

Trades	Colour Vision	Visual Acuity	Maximum limits of Ref Error	Leg length
<b>GROUP 'Y' (NON-TECHNICAL) {EXCEPT AUTOMOBILE TECHNICIAN, GTI, IAF(P), IAF(S) AND MUSICIAN} TRADES</b>				
Ops Assistant	CP-II	6/12 each eye correctable to 6/6 each eye	Hypermetropia: +2.0D Myopia: -1D including ±0.50 Astigmatism	Not applicable
Ops Assistant (ATS)	CP-II	6/12 each eye correctable to 6/6 each eye	Hypermetropia: +2.0D Myopia: -1D including ±0.50 Astigmatism	
Environmental Support Services Assistant (ESSA), Communication Technician and Meteorological Assistant	CP-II	6/36 each eye correctable to 6/9 each eye	Not exceeding ±3.50D including Astigmatism	
Logistics Assistant, Administrative Assistant, Accounts Assistant and Medical Assistant	CP-III	6/36 each eye correctable to 6/9 each eye	Not exceeding ±3.50D including Astigmatism	

**Note:** Candidates applying for both Groups 'X&Y' in one sitting, should fulfil eligibility criteria as mentioned against each category.

6. Candidates discharged from Indian Army/Indian Navy/Any other Government Organisation may apply subject to their discharge with **NO ADVERSE ENTRIES**. Candidates discharged from Indian Air Force for any reason are not to apply.

### TERMS AND CONDITIONS

7. **Tenure & Training.** Enrolment is for an initial period of 20 years extendable up to the age of 57 years (subject to service conditions). Initially candidates will be sent for a Joint Basic Phase Training (JBPT) at Basic Training Institute, Belagavi (Karnataka). On successful completion of JBPT, candidates will be allocated trades and sent for trade training of specified durations. Training is however liable to be terminated at any time if the trainee fails to achieve the required standards in academics, profession, physical fitness and discipline or is found to be medically unfit. **AFTER SUCCESSFUL COMPLETION OF TRAINING, THE AIRMEN WILL BE DEPLOYED ON GROUND BASED JOBS AS PER THEIR ALLOTTED TRADES. ALLOTTED TRADE WILL NOT BE CHANGED ON CANDIDATE'S REQUEST ON ANY GROUNDS.**

#### 8. Job Specifications

(a) Group 'X' (Technical) Trades involve jobs like:

- Electronics Fitter.** As an Electronics Fitter you will operate and maintain Radar, Voice, Data transmission reception equipment mounted on latest airborne weapon delivery systems and ground based air defence systems. You will get trained in Digital Electronics, measuring instruments, radar technology, latest electronics devices and related trade fundamentals.
- Electrical Fitter.** You will maintain power supply system of latest types of aircraft, airborne missiles and associated ground systems. You will also maintain photo equipment mounted on air borne weapon systems and operate ground based photo systems. You will get trained in electrical trade, operation and maintenance of digital devices, electronic devices etc.
- Structure Fitter.** You are responsible for the maintenance and servicing of airframes and their accessories, components and controls of an aircraft. Regular checks for the entire hydraulic and pneumatic system to ensure proper functioning against leaks are also part of your duties. You will also be assigned the responsibility of marshalling, parking, picketing and ground handling of aircraft.
- Propulsion Fitter.** You will repair, maintain and prepare for use propulsion system of aircraft and other airborne weapon delivery system.
- Automobile Fitter.** You are responsible for maintenance and repair of all type of light and heavy duty mechanical vehicles, cranes and loading equipment etc.
- Mechanical System Fitter.** You will repair and maintain mechanical, hydraulic and pneumatic systems of airborne missiles, engines, automobiles and aircraft fuelling equipment. Complete aircraft ground support equipment will also be repaired and maintained by you. You will be trained in handling and preparation of bombs and explosives, electrical system trade, workshop trade, mechanical trade and automobile mechanics.
- Weapon Fitter.** You will prepare, maintain and service armaments, ammunition and safety equipment of aircraft, missiles and other weapon delivery systems. You will also operate and maintain small arms and bomb destruction equipment. You will be trained to handle bombs, explosives, arms and their installation on weapon delivery platforms.
- Workshop Fitter (Smith).** You will undertake major structural repairs of all aircraft at central repair facilities. You will be trained in workshop trades of materials treatment, welding, heat treatment, smithy and basic machine tools etc.
- Workshop Fitter (Mechanical).** You will undertake repair and maintenance work of mechanical nature. You will be trained in workshop trade and practices.

(b) Group 'Y' (Non-Technical) {Except Automobile Technician, GTI, IAF (P), IAF(S) and Musician} Trades involve jobs like:

- Admin Assistant.** As an Admin Assistant you will maintain and analyse records, files, information of personnel. You will also manage ration supplies, Cook Houses and Messes.
- Accounts Assistant.** As an Accounts Assistant you will record and manage accounting of pay and allowances, equipment, logistics transactions, public fund and cash flow etc.
- Logistics Assistant.** As a Logistics Assistant, you are involved in the procurement, storage and handling inventory control as well as accounting of Military Stores.
- Environment Support Services Assistant (ESSA).** This job involves maintenance of the fire fighting section. It also requires that you ensure the upkeep of hygiene of Air Force Campus.
- Ops Assistant.** As an Ops Assistant, you will operate various systems of Air Traffic Control Centre, Air Field and Air Defence System. You will be trained in operation of Radars, Display Units, reporting and tracking procedures of Airborne Weapon Systems etc.
- Communication Technician.** As a Communication Technician you will operate, service and maintain all types of state of the art communication devices, telephone exchange and radio equipment.
- Meteorological Assistant.** If you are a Meteorological Assistant, you are trained to undertake weather observation and to maintain meteorological instruments. You are also responsible for plotting of charts, taking balloon observations and compilation of weather summaries.
- Medical Assistant.** If you are a Medical Assistant, you are made familiar with Nursing and First-aid. You are also involved in Management of Medical Stores, Dispensaries and Ward Supervision.

**Note:** Group 'X' and Group 'Y' Airmen will also have to undertake any other tasks as assigned by superior authorities.

### PAY & ALLOWANCES AND PERQUISITES

9. **Pay & Allowances.** During training, a stipend of **Rs. 11,400/-** per month will be paid. On completion of training the **starting gross emoluments at the minimum of scale of pay** including Grade Pay, Military Service Pay (MSP), Group 'X' Pay (applicable for Group 'X' (Technical) Trades only) and Dearness Allowance (DA) will be as follows:-

- Group 'X' (Technical) Trades.** Rs. 26,685/- per month (approximately) which, in subsequent years, may rise as per the career progression of the individual.
- Group 'Y' (Non-Technical) {Except Automobile Technician, GTI, IAF (P), IAF(S) and Musician} Trades.** Rs. 23,535/- per month (approximately) which, in subsequent years, may rise as per the career progression of the individual.

10. **Allowances.** In addition to the above, various allowances such as Transport Allowance, Composite Personal Maintenance Allowance (CPMA), Leave Ration Allowance (LRA), High Altitude Allowance, Field Area/Modified Field Area Allowance, Family Planning Allowance, HRA, Children Education Allowance/ Hostel Subsidy etc., are also admissible from time to time as applicable. **Note: The above pay & allowances are under revision.**

11. **Perks.** Perks such as **Ration, Clothing, Medical facilities, Accommodation, CSD (Canteen) facilities, Leave (60 days Annual and 30 days Casual in a Calendar year as a privilege), Recreational facilities, Transport facility for school going children and Leave Travel Concession (LTC)** are also provided as per the existing rules. Also, **Group Insurance Cover of Rs. 37.5 Lakhs at a premium of Rs. 2300/- per month** is provided to all airmen and facility of Group Housing Scheme is also extended. Other facilities by **Air Force Wives Welfare Association (AFWWA)** are also extended to the family of airmen.

### CAREER PROGRESSION AND POST RETIREMENT BENEFITS

12. **Promotion.** Promotion prospects exist up to the rank of Master Warrant Officer (MWO). Opportunities to become a Commissioned Officer also exist for those airmen who qualify the prescribed examinations, later during their service career.

13. **Post-Retirement Benefits.** Pension, Gratuity, Leave Encashment, Ex-Servicemen Contributory Health Scheme (ECHS) and Canteen facilities comprise some of the post-retirement benefits. **Specialized Pre-release Courses (PRC) are also arranged to enable airmen to take up post-retirement careers.** In addition, airmen also get relaxation in age and reservation in Government services as Ex-servicemen.

#### SELECTION PROCEDURE

14. **Verification of Eligibility.** Printout of online Provisional Admit Card, Original Certificates, Marks Sheets and other required applicable original/duly filled documents like NCC 'A', 'B' or 'C' certificate, Son of serving Air Force personnel certificate (SOAFP)/PPO, Discharge Book, Service Certificate issued from AFRO/DAV for wards of retired/deceased/discharged Air Force personnel, Discharge Certificate (if discharged from Army/Navy/Government organisation), Consent Form signed by parents if candidate below 18 years of age and passport size colour photographs will be required and scrutinized/verified at the examination venue prior to commencement of Written Test to ascertain the eligibility in prima-facie. Detailed verification will be carried out later in respect of candidates who pass Written Test. Candidature of those who do not meet the laid down educational criteria is liable to be rejected during **Initial verification of original certificates & mark sheets** prior to conduct of written test and also during **detailed verification** on clearing the written test. **Candidates should be in possession of the following when appearing for the Selection Test:-**

(a) HB Pencil, Eraser, Sharpener, Gum tube, Stapler and Black/Blue Ball Point Pen for writing. (b) Ten copies of un-attested recent (which has been taken for the online application registration) passport size colour photograph. (c) **Original and four self-attested photocopies of Matriculation Passing Certificate (required for verification of Candidate's Name, Father's Name and his Date of Birth).** (d) Original and four self-attested photocopies of Matriculation Marks Sheet (only applicable for three years Diploma Course holders when English is not a subject in Diploma Course). (e) Original and four self-attested photocopies of Intermediate/10+2/ Equivalent Examination Passing Certificate and Marks Sheet. **OR Original and four self-attested photocopies of Three years Diploma Course Passing Certificate and Marks Sheets of all semesters.** (f) Original and four self-attested photocopies of duly filled Son of Serving Air Force personnel (SOAFP) Certificate (format available on CASB AFNet website) for Sons of serving Air Force personnel (or) Original and four self-attested photocopies of PPO/Discharge Book/Service Certificate issued from AFRO/DAV for Sons of retired/deceased/discharged Air Force personnel. (g) **Candidates discharged from Indian Army/Indian Navy/Any other Government Organisation.** Original and four self-attested photocopies of Discharge Certificate (as issued from Indian Army/Indian Navy/Government Organisation). (h) Original and four self-attested photocopies of NCC 'A', 'B' or 'C' certificate (if applicable).

**Note-1:** The Name of the ward and his Date of Birth mentioned in the Discharge Book/Service Certificate must match with the details mentioned in his matriculation passing certificate. **Note-2:** Under no circumstances the candidates will be permitted to appear in the Selection Test without Original Educational Marks Sheets/Passing Certificates & Documents mentioned above in paragraph 14 (c) to (e). However, candidates with photocopies of Educational Marks Sheets/Passing Certificates can be permitted to appear in the Selection Test only on production of a certificate from College/School Principal certifying that Educational Certificates/Marks sheets are deposited with College/School. **Note-3:** The original Passing Certificates/Marks Sheets will not be retained by the Selection Centre. The same will be returned to the candidates on completion of detailed verification.

15. **Written Test.** Eligible candidates will be sent Online Provisional Admit Cards on their respective e-mail IDs during the month of **January 2017** (which they will download & take colour printout & will carry the same to the examination centre on the day of test as indicated on their respective Admit Cards) to appear in the Selection Test at the examination centres listed at **Paragraph 22**. Written Test will be objective type and question paper will be bilingual (English & Hindi) except for English paper. Written test for candidates opting for both Group X&Y shall be conducted in one sitting, using the same OMR sheet. Detailed procedure shall be explained before conduct of the examination. Written Test and Duration of the Test will be as follows: -

(a) **Group 'X' (Technical) Trades.** Duration of the written test will be **60 minutes** and will comprise of **English, Physics and Mathematics** as per 10+2 CBSE syllabus.

(b) **Group 'Y' (Non-Technical) (Except Automobile Technician, GTI, IAF (P), IAF(S) and Musician) Trades.** Duration of the written test will be **45 minutes** and will comprise of **English** as per 10+2 CBSE syllabus and **Reasoning And General Awareness (RAGA)**.

(c) **Both Groups 'X&Y' Trades.** Duration of the written test will be **85 minutes** and will comprise of **English, Physics, and Mathematics** as per 10+2 CBSE syllabus and **Reasoning And General Awareness (RAGA)**.

**CANDIDATES ARE TO QUALIFY IN EACH PAPER SEPARATELY IN THEIR RESPECTIVE GROUPS.**

Results of the written test will be declared on the same day.

16. **Adaptability Test-1 [For both Group 'X' (Technical) Trades & Group 'Y' (Non-Technical) (except Automobile Technician, GTI, IAF(P), IAF(S) and Musician) Trades].** All candidates who pass the Written Tests will have to undertake Adaptability Test-1 which is to assess suitability of a candidate for employment in the IAF which involves deployment in varied geographic terrain, weather and operational conditions.

17. **Physical Fitness Test (PFT) [For both Group 'X' (Technical) Trades & Group 'Y' (Non-Technical) (except Automobile Technician, GTI, IAF(P), IAF(S) and Musician) Trades].** All candidates who pass Adaptability Test-1 are to undergo **Physical Fitness Test (PFT)** on the same or the next day. PFT consists of a **1.6 Km run to be completed within 7 minutes. Candidates will also have to complete 10 push-ups, 10 sit-ups and 20 squats within the stipulated time to qualify in the Physical Fitness Test.**

**Note:** Candidates are advised to bring their **sports shoes and shorts.**

18. **Adaptability Test-2 [For both Group 'X' (Technical) Trades & Group 'Y' (Non-Technical) (except Automobile Technician, GTI, IAF(P), IAF(S) and Musician) Trades].** All candidates who pass PFT will have to undertake Adaptability Test-2 as per policy in vogue. Adaptability Test-2 is to identify suitable candidates with requisite comprehension and communication ability.

**Note:** Candidates qualifying for Groups 'X&Y' will be given the group according to his merit as well as his preference given at the time of filling up of online application. However, President, CASB reserves the right to allocate Group to a candidate as per vacancies available with CASB and the decision of the President, CASB in this respect shall be final and binding upon the candidate.

19. **Medical Examination.** Candidates who qualify Adaptability Test-2 will be issued with medical appointment letter at Airmen Selection Centre for their medical examination at designated **Medical Board Centre (MBC) on specified date.** Medical Examination will be conducted by Air Force Medical Team as per IAF medical standards and policy in vogue on subject issue. Candidates declared Medically Unfit can avail the option for Appeal Medical Board (AMB) against their unfitness by depositing Rs. 40/- in a Government Treasury/RBI/SBI through Military Receivable Order (MRO). The application for AMB along with original copy of MRO, Photocopy of Unfitness Certificate and Postal Stamp worth Rs. 25/- affixed on a self addressed envelope are to be submitted to the respective **Medical Board Centres** for processing, within three working days from the date of issue of Medical Unfitness Certificate at MBC.

20. Medical examination would also include Baseline Investigation as listed below:-

- (a) Blood Haemogram - Hb, TLC, DLC (b) Urine RE/ME (c) Biochemistry (i) Blood Sugar Fasting & PP (ii) Serum Cholesterol (iii) Urea, Uric acid, Creatinine (iv) LFT—Serum Bilirubin, SGOT, SGPT (d) X- Ray chest (PA view) (e) ECG (R)

**Note-1:** Candidate should bring latest prescription (one month validity) and spectacles for corrected vision, if used. The prescription must bear the signature, stamp and registration number of Eye Specialist. **Note-2:** Candidates are advised to get tartar and stains removed from teeth before appearing for the Medical Examination. Ears should be free of wax. Candidates should be prepared to travel/stay for the medical test for four to five days under their own arrangement. No TA/DA will be admissible.

#### GENERAL

21. **General instructions for candidates are as follows:-**

(a) Candidates must indicate three choices of examination centre in order of preference. However, Central Airmen Selection Board reserves the right to allot any centre other than those mentioned in the application. (b) **REQUESTS FOR CHANGE OF EXAMINATION CENTRE OR DATE OF SELECTION TEST WILL NOT BE ENTERTAINED.** (c) Candidates not reporting for the test on due date and time will not be accommodated on other dates/shifts. (d) Duplicate / Incomplete / erroneously filled applications will be **rejected.** (e) **Candidates should be prepared to stay for the entire duration of the tests** under their own arrangement. **No TA/DA will be admissible.** (f) In case a candidate clears the Selection Procedure, then the **upper age limit as on date of enrolment is 21 years.** (g) Candidate should submit only one application in response to this advertisement. (h) Candidature of candidates who submit **MORE THAN ONE APPLICATION**, with different registration numbers for Group 'X', Group 'Y' or both, **WILL BE REJECTED.**

22. **Examination Centres.** (a) Ambala (b) New Delhi (c) Kanpur (d) Barrackpore (Kolkata) (e) Jodhpur (f) Mumbai (g) Bengaluru (h) Tambaram (Chennai) (i) Bhubaneswar (k) Bihta (Patna) (l) Guwahati (m) Secunderabad (n) Kochi (o) Bhopal

**Note.** President, CASB reserves the right to activate or not to activate any of the above examination centres or to activate any other centre.



23. **CENTRAL AIRMEN SELECTION BOARD WILL NOT (R) WILL NOT ENTERTAIN ANY QUERY ON APPLICATIONS.**

#### HOW TO APPLY

24. Online registration for the Selection Test will be available from **15 September 2016** on [www.airmenselection.gov.in](http://www.airmenselection.gov.in) and will close on **29 September 2016**. After successful registration, the duly filled colour printout of online application along with all required attachments (as applicable) is required to be sent to Central Airmen Selection Board (CASB) by ordinary post only, so as to reach CASB latest by **13 October 2016**. Detailed instructions on how to register/fill-up/dispatch of application are available on the website. Candidates are to strictly follow the given instructions. **Indian Air Force will not be responsible for any postal delay/loss of any document during transit.**

25. **ALL INDIA SELECT LIST (AISL). THE AISL WILL BE PREPARED AFTER THE COMPLETION OF SELECTION TEST AND THE SAME WILL BE DISPLAYED AT ALL THE AIRMEN SELECTION CENTRES (ASCs) AND WEBSITE ([www.airmenselection.gov.in](http://www.airmenselection.gov.in)) ON 31 OCTOBER 2017. INCLUSION OF NAMES OF CANDIDATES IN THE AISL DEPENDS UPON THE PERFORMANCE OF THE CANDIDATES IN THE EXAM AND ALSO SUBJECT TO MEDICAL FITNESS. INCLUSION OF NAME IN THE ALL INDIA SELECT LIST (AISL) DOES NOT GUARANTEE AUTOMATIC ENROLMENT. ENROLMENT IS STRICTLY IN ORDER OF MERIT FROM THE AISL SUBJECT TO MEDICAL FITNESS, AVAILABILITY OF VACANCIES, NOT EXCEEDING THE AGE OF 21 YEARS ON DATE OF ENROLMENT AND MEETING ALL THE LAID DOWN ELIGIBILITY CRITERIA AS AND WHEN CALLED FOR ENROLMENT. THE VALIDITY OF THE AISL WILL BE 12 MONTHS FROM THE DATE OF DISPLAY AND WILL BE APPLICABLE ONLY FOR INTAKES 01/2018 & 02/2018.**

#### APPLICATION FORM FROM UNMARRIED MALE CANDIDATES FOR SELECTION AS AIRMEN IN INDIAN AIR FORCE

Eligible candidates are to log on to [www.airmenselection.gov.in](http://www.airmenselection.gov.in) for online registration and guidelines for filling up / dispatch of application form. **Note - 1.** After taking the colour printout of duly filled online application, cut the application form  from the indicated place and separate the lower portion where address "To President CASB, PO Box 11807, New Delhi-110010 and the Bar Code  along with eleven digit number" is printed. This lower portion of application is required to be pasted on front side of a white envelope, which is to be used by the applicant for dispatch of the remaining upper portion of duly filled application form along with all required attachments as given below:-

#### Attachments.

(a) One un-attested recent (taken not before **03 September 2016**) passport size colour photograph (front portrait in light background without head gear except for Sikhs) pasted in the specified space given in the application form. **The photograph is to be taken with candidate holding a black slate in front of his chest with his Name and Date of Photograph taken, clearly written on it with white chalk in capital letters.** (b) One self-attested photocopy of Matriculation Passing Certificate. (c) One self-attested photocopy of Matriculation Marks Sheet (**Only applicable for 03 year Diploma Course Holders when English is not a subject in Diploma Course**). (d) One each self-attested photocopy of Marks Sheet and Passing Certificate of Intermediate or 10+2 or equivalent **OR** One each self-attested photocopy of 03 years Diploma Course Passing Certificate and Marks Sheets of all the semesters for Diploma Course Holders (as applicable). (e) Duly filled Son of Air Force Personnel (SOAFP) Certificate for wards of serving Air Force personnel. (f) Duly attested copy of PPO/ Discharge Book/ Service Certificate issued from AFRO/DAV for wards of retired/deceased/discharged Air Force personnel. (g) Self-attested copy of Discharge Certificate if applicable (as issued from Indian Army/Indian Navy/Government Organisation).

**Note - 2.** Last date of receipt of duly filled application at CASB by ordinary post only is **13 October 2016**. Envelopes without having the cut-out pasted over it shall be rejected and **NO (REPEAT) NO query shall be entertained regarding the same.**

#### CAUTION

**SELECTION IN THE INDIAN AIR FORCE IS "FREE & FAIR" AND ON MERIT ONLY. AT NO STAGE ANY MONEY IS REQUIRED TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE INDIAN AIR FORCE. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING/SELECTING AGENTS.**

#### DISCLAIMER

**The terms and conditions given in the advertisement are guidelines only and orders issued by the Government as amended from time to time will apply for the selected candidates.**

**MOBILE PHONES/ELECTRONIC DEVICES WILL NOT BE PERMITTED IN TESTING AREA**

**IMPERSONATORS BEWARE, YOU WILL BE CAUGHT"**

DAVP/ 10801/11/0050 /1617